

**APPLICATION FOR MEMBERSHIP**

**LANDLORDS OF BLACK HAWK, INC., P.O. BOX 742, WATERLOO, IA. 50704 PH. (319) 235-2872 and LANDLORDS OF IOWA, INC.**

**MEETING:** 3<sup>rd</sup> Thursday  
**LOCATION:** varies  
**TIME:** 6:00 Social Hour – 6:30 Dinner [reservations required] – 7:15 Program  
**DUES:** Renewals \$60.00 – New Members \$85.00 (includes \$20.00 state dues) Payable July 1<sup>st</sup> each year  
Web Page Advertising blackhawklandlords.org \$100.00 a year

Who recommended Landlords of Black Hawk to you? \_\_\_\_\_

Membership basically limited to 2-3 (plus spouse). Please check ONE of the appropriate responses

- \_\_\_\_\_ One person who owns or manages rental property in Iowa
- \_\_\_\_\_ Two people who together own or manages rental property in Iowa
- \_\_\_\_\_ Owner(s) and managers

**MEMBER(S):** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

(Give address to which to send NEWSLETTER to be sent)

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ **BUS. PHONE:** \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ **FAX:** \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_

**APPROXIMATE ANNUAL PROPERTY TAXES PAID \$** \_\_\_\_\_

**OWNER(S):**

Owner of rental property for \_\_\_\_\_ years. Manager of my own rental property for \_\_\_\_\_ years.

Number of each category

- |                            |                             |                         |
|----------------------------|-----------------------------|-------------------------|
| _____ Single family houses | _____ 6 Plexes              | _____ Mobile Homes      |
| _____ Duplexes             | _____ 8 Plexes              | _____ Mobile Home Parks |
| _____ Townhouses           | _____ 12 Plexes             | _____ Commercial Bldgs  |
| _____ Farms                | _____ Apt Complexes         |                         |
| _____ 4 Plexes             | _____ Other – Explain _____ |                         |

Total number of units owned ( i.e. a four- plex = 4 units, etc. ) \_\_\_\_\_

Location of properties ( cities-area – etc. ) \_\_\_\_\_

**MANAGERS(S):**

Manager of rental property for \_\_\_\_\_ years.

Number of each category

- |                            |                             |                         |
|----------------------------|-----------------------------|-------------------------|
| _____ Single family houses | _____ 6 Plexes              | _____ Mobile Homes      |
| _____ Duplexes             | _____ 8 Plexes              | _____ Mobile Home Parks |
| _____ Townhouses           | _____ 12 Plexes             | _____ Commercial Bldgs  |
| _____ Farms                | _____ Apt Complexes         |                         |
| _____ 4 Plexes             | _____ Other – Explain _____ |                         |

Total number of units owned ( a four- plex = 4 units, etc. ) \_\_\_\_\_

Location of properties (city-area – etc. ) \_\_\_\_\_

I am sending my check for membership to cover the following checked items:

- \_\_\_ \$25.00 New Membership Packet + \$5.00 per mo. Prorated thru June 30 ( \$60.00 per yr. + \$25.00 )
- \_\_\_ Advertising Business Card printed in newsletter \$4.00 per. Mo. Prorated thru June 30 ( \$48.00 per. Yr.)
- \_\_\_ \$15.00 Newsletter for 2<sup>nd</sup> person on membership above to be sent to a different address as indicated below.
- \_\_\_ Web page \$10.00 per month Pro-rated thru June 30. (\$100.00 per year ) blackhawklandlords.org

E-MAIL ADDRESS \_\_\_\_\_

**SIGNED** \_\_\_\_\_

**DATE** \_\_\_\_\_

**Paul R. Melick, Treasurer**  
**3758 W. Ninth St. Apt 8**  
**Waterloo, Ia. 50702**